



National
Qualifications
2025

X864/76/11

**Religious, Moral and
Philosophical Studies
World Religion, Morality and Belief**

FRIDAY, 30 MAY

9:00 AM – 11:15 AM

Total marks — 60

SECTION 1 — WORLD RELIGION — 30 marks

Attempt ONE part.

SECTION 2 — MORALITY AND BELIEF — 30 marks

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



SECTION 1 — WORLD RELIGION

Attempt ONE part

PARTS

A.	Buddhism	<i>page 03</i>
B.	Christianity	<i>page 04</i>
C.	Hinduism	<i>page 05</i>
D.	Islam	<i>page 06</i>
E.	Judaism	<i>page 07</i>
F.	Sikhism	<i>page 08</i>

SECTION 2 — MORALITY AND BELIEF

Attempt ONE part

PARTS

A.	Morality and justice	<i>page 09</i>
B.	Morality and relationships	<i>page 10</i>
C.	Morality, environment and global issues	<i>page 11</i>
D.	Morality, medicine and the human body	<i>page 12</i>
E.	Morality and conflict	<i>page 13</i>

SECTION 1 — WORLD RELIGION — 30 marks

Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

- | | |
|---|----|
| 1. Analyse the relationship between tanha and the Three Root Poisons. | 10 |
| 2. Evaluate the relevance of meditation to Buddhists. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

- | | |
|---|----|
| 3. Analyse the relationship between sin and stewards. | 10 |
| 4. Evaluate the relevance of worship to Christians. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

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|--|----|
| 5. Analyse the relationship between dukkha and avidya. | 10 |
| 6. Evaluate the relevance of worship to Hindus. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part D — Islam

Attempt all the questions in this part if you have studied **Islam**.

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|---|----|
| 7. Analyse the relationship between suffering and khalifas. | 10 |
| 8. Evaluate the relevance of worship to Muslims. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

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|---|----|
| 9. Analyse the relationship between yetzer harah and suffering. | 10 |
| 10. Evaluate the relevance of worship to Jews. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

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|--|----|
| 11. Analyse the relationship between atma and free will. | 10 |
| 12. Evaluate the relevance of worship to Sikhs. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part A — Morality and justice

Attempt all the questions in this part if you have studied **Morality and justice**.

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|---|----|
| 13. Analyse non-religious responses to moral issues arising from deterrence. | 10 |
| 14. Evaluate religious responses to moral issues arising from responses to crime. | 20 |

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SECTION 2 — MORALITY AND BELIEF — 30 marks

Part B — Morality and relationships

Attempt all the questions in this part if you have studied **Morality and relationships**.

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|-----|---|----|
| 15. | Analyse non-religious responses to moral issues arising from forced marriage. | 10 |
| 16. | Evaluate religious responses to moral issues arising from relationships. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part C — Morality, environment and global issues

Attempt all the questions in this part if you have studied **Morality, environment and global issues**.

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|-----|--|----|
| 17. | Analyse non-religious responses to moral issues arising from biodiversity. | 10 |
| 18. | Evaluate religious responses to moral issues arising from economic issues. | 20 |

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SECTION 2 — MORALITY AND BELIEF — 30 marks

Part D — Morality, medicine and the human body

Attempt all the questions in this part if you have studied **Morality, medicine and the human body**.

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|-----|--|----|
| 19. | Analyse non-religious responses to moral issues arising from the therapeutic use of embryos. | 10 |
| 20. | Evaluate religious responses to moral issues arising from organ donation. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part E — Morality and conflict

Attempt all the questions in this part if you have studied **Morality and conflict**.

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|-----|---|----|
| 21. | Analyse non-religious responses to moral issues arising from using weapons of mass destruction. | 10 |
| 22. | Evaluate religious responses to moral issues arising from conflict. | 20 |

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