



National  
Qualifications  
2023 MODIFIED

**X864/76/11**

**Religious, Moral and  
Philosophical Studies  
World Religion, Morality and Belief**

THURSDAY, 11 MAY

9:00 AM – 11:15 AM

**Total marks — 60**

**SECTION 1 — WORLD RELIGION — 30 marks**

Attempt ONE part.

**SECTION 2 — MORALITY AND BELIEF — 30 marks**

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



\* X 8 6 4 7 6 1 1 \*

## SECTION 1 — WORLD RELIGION

Attempt ONE part

### PARTS

- A. Buddhism *page 03*
- B. Christianity *page 04*
- C. Hinduism *page 05*
- D. Islam *page 06*
- E. Judaism *page 07*
- F. Sikhism *page 08*

## SECTION 2 — MORALITY AND BELIEF

Attempt ONE part

### PARTS

- A. Morality and justice *page 09*
- B. Morality and relationships *page 10*
- C. Morality, environment and global issues *page 11*
- D. Morality, medicine and the human body *page 12*
- E. Morality and conflict *page 13*

## SECTION 1 — WORLD RELIGION — 30 marks

## Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

1. Analyse the purpose of practicing devotion. 10
  
2. Evaluate the relevance of beliefs about the Buddha. 20

[NOW GO TO SECTION 2 on *page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

- |                                                     |    |
|-----------------------------------------------------|----|
| 3. Analyse the purpose of practicing the Eucharist. | 10 |
| 4. Evaluate the relevance of beliefs about Jesus.   | 20 |

[NOW GO TO SECTION 2 on *page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

- |                                                    |    |
|----------------------------------------------------|----|
| 5. Analyse the purpose of practicing puja.         | 10 |
| 6. Evaluate the relevance of beliefs about Isvara. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part D — Islam

Attempt all the questions in this part if you have studied Islam.

- |                                                               |    |
|---------------------------------------------------------------|----|
| 7. Analyse the purpose of the mosque in the lives of Muslims. | 10 |
| 8. Evaluate the relevance of beliefs about Muhammad.          | 20 |

[NOW GO TO SECTION 2 on page 09]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

- |                                                               |    |
|---------------------------------------------------------------|----|
| 9. Analyse the purpose of the synagogue in the lives of Jews. | 10 |
| 10. Evaluate the relevance of beliefs about Covenant.         | 20 |

[NOW GO TO SECTION 2 on *page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

- |                                                             |    |
|-------------------------------------------------------------|----|
| 11. Analyse the purpose of practicing simran.               | 10 |
| 12. Evaluate the relevance of beliefs about the Five Evils. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part A — Morality and justice

Attempt all the questions in this part if you have studied **Morality and justice**.

13. Analyse non-religious responses to moral issues arising from protection. 10
14. Evaluate religious responses to moral issues arising from capital punishment. 20

[Turn over

## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part B — Morality and relationships

Attempt all the questions in this part if you have studied **Morality and relationships**.

- |     |                                                                                                          |    |
|-----|----------------------------------------------------------------------------------------------------------|----|
| 15. | Analyse non-religious responses to moral issues arising from the purposes of sex.                        | 10 |
| 16. | Evaluate religious responses to moral issues arising from gender inequality and exploitation in society. | 20 |

## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part C — Morality, environment and global issues

Attempt all the questions in this part if you have studied **Morality, environment and global issues**.

17. Analyse non-religious responses to moral issues arising from resource management. 10
18. Evaluate religious responses to moral issues arising from poverty. 20

[Turn over

## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part D — Morality, medicine and the human body

Attempt all the questions in this part if you have studied **Morality, medicine and the human body**.

- |     |                                                                                                   |    |
|-----|---------------------------------------------------------------------------------------------------|----|
| 19. | Analyse non-religious responses to moral issues arising from beating heart donation.              | 10 |
| 20. | Evaluate religious responses to moral issues arising from voluntary and non-voluntary euthanasia. | 20 |

## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part E — Morality and conflict

Attempt all the questions in this part if you have studied **Morality and conflict**.

- |     |                                                                                                   |    |
|-----|---------------------------------------------------------------------------------------------------|----|
| 21. | Analyse non-religious responses to moral issues arising from consequences of war for the economy. | 10 |
| 22. | Evaluate religious responses to moral issues arising from alternatives to war.                    | 20 |

[END OF QUESTION PAPER]

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