



National  
Qualifications  
2016

**X764/76/11**

**Religious, Moral and  
Philosophical Studies**

MONDAY, 23 MAY  
9:00 AM – 11:15 AM

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**Total marks — 60**

**SECTION 1 — WORLD RELIGION — 20 marks**

Attempt ONE Part

**SECTION 2 — MORALITY AND BELIEF — 20 marks**

Attempt ONE Part

**SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks**

Attempt ONE Part

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



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## **SECTION 1 — WORLD RELIGION**

### **Attempt ONE Part**

#### **PARTS**

A. Buddhism	Page 03
B. Christianity	Page 04
C. Hinduism	Page 05
D. Islam	Page 06
E. Judaism	Page 07
F. Sikhism	Page 08

## **SECTION 2 — MORALITY AND BELIEF**

### **Attempt ONE Part**

#### **PARTS**

A. Religion and Justice	Page 09
B. Religion and Relationships	Page 10
C. Religion, Environment and Global Issues	Page 11
D. Religion, Medicine and the Human Body	Page 12
E. Religion and Conflict	Page 13

## **SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS**

### **Attempt ONE Part**

#### **PARTS**

A. Origins	Page 14
B. The Existence of God	Page 15
C. The Problem of Evil and Suffering	Page 16
D. Miracles	Page 17

## SECTION 1 — WORLD RELIGION — 20 marks

## Part A — Buddhism

Attempt all the questions in this Part if you have studied **Buddhism** in the *World Religion* Unit.

1. In what ways are Buddhist beliefs about the nature of human beings and nibbana connected? 10
  
2. “Following the Eightfold Path presents more challenges than benefits to Buddhists today.”  
To what extent do you agree with this statement? 10

[NOW GO TO SECTION 2 on *Page 09*]

## SECTION 1 — WORLD RELIGION — 20 marks

## Part B — Christianity

Attempt all the questions in this Part if you have studied **Christianity** in the *World Religion* Unit.

3. In what ways are Christian beliefs about the nature of human beings and judgement connected? 10
4. “Living according to the gospels presents more challenges than benefits to Christians today.”  
To what extent do you agree with this statement? 10

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## SECTION 1 — WORLD RELIGION — 20 marks

## Part C — Hinduism

Attempt all the questions in this Part if you have studied **Hinduism** in the *World Religion* Unit.

5. In what ways are Hindu beliefs about the nature of human beings and moksha connected? 10
6. “Practising the three Margas presents more challenges than benefits to Hindus today.”  
To what extent do you agree with this statement? 10

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## SECTION 1 — WORLD RELIGION — 20 marks

## Part D — Islam

Attempt all the questions in this Part if you have studied **Islam** in the *World Religion* Unit.

7. In what ways are Muslim beliefs about the nature of human beings and judgement connected? 10
8. “Practising the Five Pillars presents more challenges than benefits for Muslims today.”  
To what extent do you agree with this statement? 10

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## SECTION 1 — WORLD RELIGION — 20 marks

## Part E — Judaism

Attempt all the questions in this Part if you have studied **Judaism** in the *World Religion* Unit.

9. In what ways are Jewish beliefs about the nature of human beings and judgement connected? 10
10. “Living according to the Torah presents more challenges than benefits for Jews today.”  
To what extent do you agree with this statement? 10

[NOW GO TO SECTION 2 on Page 09]

## SECTION 1 — WORLD RELIGION — 20 marks

## Part F — Sikhism

Attempt all the questions in this Part if you have studied **Sikhism** in the *World Religion* Unit.

11. In what ways are Sikh beliefs about the nature of human beings and Jivan Mukti connected? 10
12. “Belonging to the Khalsa presents more challenges than benefits for Sikhs today.”  
To what extent do you agree with this statement? 10

[NOW GO TO SECTION 2 on *Page 09*]

## SECTION 2 — MORALITY AND BELIEF — 20 marks

## Part A — Religion and Justice

Attempt all the questions in this Part if you have studied **Religion and Justice** in the *Morality and Belief* Unit.

- |   |    |
|---|----|
| 13. Analyse the moral issues arising from sentencing in the UK. | 10 |
| 14. Evaluate religious viewpoints on capital punishment.        | 10 |

[NOW GO TO SECTION 3 on *Page 14*]

## SECTION 2 — MORALITY AND BELIEF — 20 marks

## Part B — Religion and Relationships

Attempt all the questions in this Part if you have studied **Religion and Relationships** in the *Morality and Belief* Unit.

- |     |   |    |
|-----|---|----|
| 15. | Analyse the moral issues arising from the roles of men and women. | 10 |
| 16. | Evaluate religious viewpoints on marriage.                        | 10 |

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## SECTION 2 — MORALITY AND BELIEF — 20 marks

## Part C — Religion, Environment and Global Issues

Attempt all the questions in this Part if you have studied **Religion, Environment and Global Issues** in the *Morality and Belief* Unit.

- |   |    |
|---|----|
| 17. Analyse the moral issues arising from environmental crises. | 10 |
| 18. Evaluate religious viewpoints on international aid.         | 10 |

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## SECTION 2 — MORALITY AND BELIEF — 20 marks

## Part D — Religion, Medicine and the Human Body

Attempt all the questions in this Part if you have studied **Religion, Medicine and the Human Body** in the *Morality and Belief* Unit.

- |   |    |
|---|----|
| 19. Analyse the moral issues arising from the right to die. | 10 |
| 20. Evaluate religious viewpoints on organ donation.        | 10 |

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## SECTION 2 — MORALITY AND BELIEF — 20 marks

## Part E — Religion and Conflict

Attempt all the questions in this Part if you have studied **Religion and Conflict** in the *Morality and Belief* Unit.

- |     |   |    |
|-----|---|----|
| 21. | Analyse the moral issues arising from strategies of modern warfare. | 10 |
| 22. | Evaluate religious viewpoints on justifications for war.            | 10 |

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## SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

## Part A — Origins

Attempt the question in this Part if you have studied **Origins** in the *Religious and Philosophical Questions* Unit.

23. “The theory of evolution is enough to prove that life does not require a creator.”  
How far do you agree?

20

## SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

## Part B — The Existence of God

Attempt the question in this Part if you have studied **The Existence of God** in the *Religious and Philosophical Questions* Unit.

24. “The problem of evil is enough to prove that God does not exist.”

How far do you agree?

20

[Turn over

## SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

## Part C — The Problem of Evil and Suffering

Attempt the question in this Part if you have studied **The Problem of Evil and Suffering** in the *Religious and Philosophical Questions* Unit.

25. “Freewill is enough to prove that humans are responsible for all suffering and evil.”  
How far do you agree?

20

## SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

## Part D — Miracles

Attempt the question in this Part if you have studied **Miracles** in the *Religious and Philosophical Questions* Unit.

26. “Science has done enough to prove that miracles do not happen.”

How far do you agree?

20

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